

2022-2023

# Annual Report



**Veer Jharkhand Vikas Seva Manch (VJVSM)**  
**2022-2023**

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## **SECRETARY'S MESSAGE**



*Dear Members, Parents and Supporters,*

*I am privileged to share our journey with all of you through the Annual Report of Veer Jharkhand Vikas Seva Manch. This year has been a testimony to the perseverance, dedication and collective strength of everyone associated with our organization. Through your unwavering support, we have achieved remarkable milestones in our mission of community health and family welfare programs, community infrastructure programs, protecting the environment, etc. Despite the challenges, our team has continued to work tirelessly, guided by our core values of transparency, accountability, compassion. Together, we have transformed lives and brought hope to countless individuals. From the day of its inception, the organization has been supporting remote and grassroots communities to ensure decent conditions for life and work. It has tried its best to educate and develop people especially women, children, persons with disabilities through awareness programs and formation of groups as most of the people in the project area of society are illiterate and living below the poverty line and the condition of women is also pathetic and dire. Looking to the future, we are committed to expanding our programs, fostering collaboration, and deepening our impact. None of this would have been possible without your trust and contributions. I express my heartfelt gratitude to our donors, volunteers, partners, and team members for their invaluable support. Let us continue to build a brighter and more inclusive future together.*

**Bhola Prasad Yadav**

**Secretary**

## About the organization

"VEER JHARKHAND VIKASH SEVA MANCH" is humanitarian focal non-Government organization dedicated to develop the lowest rung of society on Socio-Economic Ladder, and having the ambition to improve quality of life of people by Rational Application of Oriental Yogic techniques, healthy life Styles and naturopathy and helping hand to the widows and children who are deprived of love & care, Books, and Teachers, food, shelter.

### Vision

A Developed & Healthy Society, free of pains & sorrows, the very foundation of which is laid on the principles of legitimate rights, Equality, Justice, Honesty, Social Sensitivity and Self Reliance.

### Mission

We have got the mission of Empowering the community and develop them by organizing different types of programmes like:

Community health and family welfare programme, Community Infrastructure Programme, Human Resource Development Programme, having thrust on skill development programme, provide immediate relief solution, to the people at grass-root, Perform Health Research and explain its benefit to the mass people.

### Core Values

Honesty

Dedication to effectiveness and efficiency in service

A non-discriminatory and non-partisan approach

Empathetic Dealings

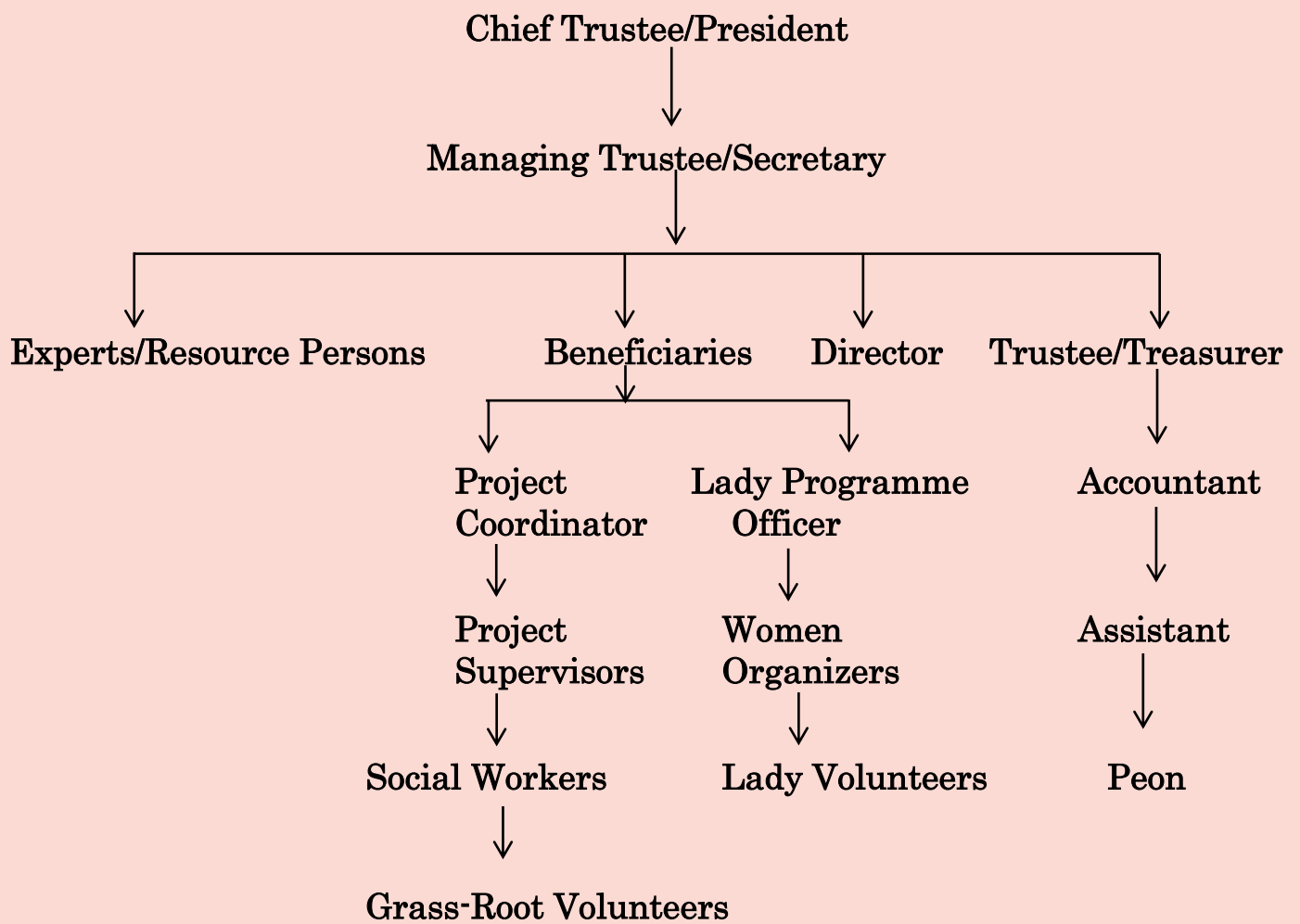
Transparency & Accountability

Team work

Respect for beneficiaries

Responsibility to the next generation

## Organization Structure





## Programs and Activities

### Nukkad Natak

In Koderma block of Koderma district, a street play was performed for 11 days on the campaign "Aapki Yojana, Aapki Sarkar, Aapke Dwar". In which people were told in detail about all the ongoing government schemes and people were made aware. So that more and more people can take advantage of all the schemes. At the end of the program, we saw that people benefited a lot from our street play promotion and people are able to take advantage of the schemes. And he also said that the government should bring such programs again and again so that the morale of the village people can be increased and they get a chance to learn something new.



## HEALTH AND NUTRITION

Veer Jharkhand Vikas Seva Manch is running a milk project in three villages of Koderma district, Sapahi (Nalwa), Teliyamaran and Bariyardih, these are villages that need development, these villages are mostly inhabited by Birhor and tribal people. In this project, 110 children are fed milk and biscuits daily. And twice a year these children are also given clothes, shoes and socks. Since the start of this project, we have seen a lot of change in people, especially in children, they are becoming fit and healthy too.



## ENVIRONMENTAL PROTECTION AND CLIMATE ACTION

The main objective of the project is to empower individuals and communities understand the complex nature and ecological interdependence and develop a sense of responsibility and solidarity for the conservation and improvement of the environment.

The project will use PLA (Participatory Learning Approach) tools to make people aware of various ecological disturbances and empower them to raise their voices before the concerned department. The project will strengthen the community's group like PRI (Panchayati Raj Institutions) members, Jal Doots, Gram Sabha members etc. There will be active participation of women and Youth in the activities and will empower them in getting their entitlements. We will form a various group and the group will be sensitized and strengthened and they will further impart their knowledge among community people.





*Community people started Kitchen Gardening*



*Training to Jal Doot Members*

## SANITATION AND HYGIENE

The aim of the proposal was to improve the reproductive health of girls and women in India by increasing the accessibility, availability, affordability and acceptability of sanitary napkins and thereby contribute towards achievement of Sustainable Development Goals. The objectives are two-fold: to increase awareness about the sanitary napkins and thereby increase their acceptability by the target group as an essential women hygiene product and to increase availability and accessibility of quality sanitary napkins at affordable prices for the target group.



## **THE IMPACT**

### **Installation of Sanitary Napkin Vending Machine and Incinerator**

Two Sanitary Napkin Vending Machine and One Incinerator was installed in each school/college to match the demand and supply. It was wall mounted in the girl's toilet of schools. Every single unit of Sanitary Napkin Vending Machine and Incinerator directly benefits 200 users per day based on the type and capacity, not to count the benefits to environment and society. It would also result in less drop-outs from the school. Incinerator will also save the waste pickers from the inhuman task of segregating this waste at various stages of the waste cycle.



| Name of School                   | Address                  |
|----------------------------------|--------------------------|
| Jharkhand Awasiya Vidyalaya      | Chitarpur Mandu- Ramgarh |
| Kasturba Gandhi Balika Vidyalaya | Ramgarh                  |
| Kasturba Gandhi Balika Vidyalaya | Patratu- Ramgarh         |
| Kasturba Gandhi Balika Vidyalaya | Mandu - Ramgarh          |
| S.S+2 Girls High School          | Mandu - Ramgarh          |
| Jharkhand Awasiya Vidyalaya      | Dulmi- Ramgarh           |
| Kasturba Gandhi Balika Vidyalaya | Gola - Ramgarh           |

### **Awareness Sessions amongst the Girls, Teachers and Parents**

Sensitizing the students, families and community for creating an enabling environment that sustains the desired behaviour change regarding sanitary napkin usage:

**Session with Girls** - The project staff organized sessions in every school to train the students on the importance of Menstrual Hygiene address queries of these girls regarding menstrual hygiene management (MHM) and also to provide them crucial information regarding its importance and use of sanitary napkins. In addition, informational reading materials on MHM would be distributed to girls and IEC materials like posters would be displayed at schools for wider dissemination of messages.



**Session with Teachers** - Similar sessions will be organized with the Teachers on menstrual hygiene management (MHM) along with the officials from the relevant departments and subject experts, so that the teachers can guide and motivate the girls to use sanitary napkins also to dispose-off appropriately.

**Sensitization of Family members** - The adolescent girls in Indian villages might be very receptive to using sanitary napkins but there is a complex issue of lack of family support. It is evident that elderly women in Indian families, particularly mothers, are often the ultimate decision makers of households, and most of the time they have their own cultural prejudices. Hence to ensure that adolescents are allowed to use sanitary napkins, the buy-in of their mothers' and grandmothers' is essential. Under the project in the intervention in schools, the parents would be counselled and sensitized on the importance of menstrual hygiene and on the use of sanitary napkins through sessions with parents by project staff. It will help the girls and her parents, coming out of Myths and Conceptions related to Menstruation.

**Community health education programs to sensitize the village influential on issue of menstrual hygiene:** Periodic health talks from the village level Multipurpose Health worker (MPHW-F), ANMs, ASHAs and doctors would be encouraged during community platforms like immunization day and Village Health and Nutrition Days (VHND), etc and also during Gram Sabha meetings and Village Health and Sanitation Committee (VHSC) meetings for imparting scientific knowledge to mothers, adolescents and community leaders.

Besides sensitizing the local leaders and village influential on issues regarding menstrual hygiene, project staff would utilize these meetings for garnering their support for creating community-led solutions to issues like safe disposal of napkins, building separate toilets for girl students in local schools using sub-centre's Untied funds and for ensuring water supply in schools for washing etc.



## Our Supporters



Thank you to our donors and partners for their unwavering support. Your generosity and commitment have been vital in advancing our mission, making a lasting impact on the communities we serve. We are so grateful and look forward to continued collaboration.

## VEER JHARKHAND VIKAS SEVA MANCH AT. LOCHANPUR, PO & DIST.- KODERMA, JHARKHAND - 825410

### INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDED ON 31.03.2023

| EXPENDITURE                          | AMOUNT     | INCOME                               | AMOUNT     |
|--------------------------------------|------------|--------------------------------------|------------|
| <b>Indian Fund</b>                   |            | <b>Indian Fund</b>                   |            |
| <b>To Program Expenses</b>           |            | By Grant received from               |            |
| To Jila Samaj Kalyan Vibhag, Koderma |            | Jila Samaj Kalyan Vibhag, Koderma    | 143000.00  |
| Nukkad Natak etc.                    | 143000.00  | By Grant received from Arohan        |            |
|                                      |            | Financials Limited                   | 1824240.00 |
| <b>To Arohan Financials Limited</b>  |            | Add : Unspent Grant O.B.             | 307034.88  |
| Installation                         | 1071547.20 |                                      | 2131274.88 |
| Taining                              | 447000.00  | Less: Unspent Grant C.B.             | 231421.68  |
| Montoring and evaluation             | 108910.00  | By Bank Interest                     | 1899853.20 |
| Travelling/ Salary/ Others           | 235500.00  |                                      | 3218.00    |
| <b>Foreign Fund</b>                  |            | <b>Foreign Fund</b>                  |            |
| <b>To Programme Expenditure</b>      |            | <b>GENERAL</b>                       |            |
| JIV DAYA FOUNDATION                  | 498095.00  | By Bank Interest                     | 160.00     |
| GLOBAL GREENGRANTS FUND              | 305163.00  | <b>JIV DAYA FOUNDATION</b>           |            |
|                                      |            | By Grant received from               |            |
| <b>Indian Fund</b>                   |            | Jiv Daya Foundation                  | 821797.00  |
| <b>To Administrative Expenses</b>    |            | Add : Unspent Grant : O.B.           | 66245.70   |
| To Stationary                        | 118.00     |                                      | 888042.70  |
| To Audit Fees                        | 37136.00   | Less: Unspent Grant : C.B.           | 351912.48  |
|                                      |            | By Bank Interest                     | 536130.22  |
| <b>Foreign Fund</b>                  |            |                                      | 10785.00   |
| <b>To Administrative Expenditure</b> |            | <b>GLOBAL GREENGRANTS FUND</b>       |            |
| <b>JIV DAYA FOUNDATION</b>           |            | By Grant in Aid                      | 814100.00  |
| Bank Charges                         | 247.22     | Add : Unspent Grant : O.B.           | 338245.00  |
| Administrative Expenses              | 48573.00   |                                      | 1152345.00 |
| <b>GLOBAL GREENGRANTS FUND</b>       |            | Less: Unspent Grant : C.B.           | 812097.22  |
| Communication                        | 4350.00    | By Bank Interest                     | 340247.78  |
| Audit fees                           | 5000.00    |                                      | 3288.00    |
| Travelling                           | 9945.00    | By Excess of Expenditure over Income | 765.00     |
| Stationery                           | 3077.78    |                                      |            |
| Part time Accountant                 | 16000.00   |                                      |            |
| To Depreciation                      | 3785.00    |                                      |            |
|                                      | 2937447.20 |                                      | 2937447.20 |

PLACE: HAZARIBAG  
DATE : 10.10.2023

For U. NARAIN & Co.  
Chartered Accountants  
F.R. No. 000935C

*(Signature)*  
(Raj Kumar Jain)  
Partner  
M.No. 072216



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Contact Us: We would love to hear from you. For any inquiries, please reach out to us at [vjvsm2002@gmail.com](mailto:vjvsm2002@gmail.com) or call us at +91-9955369091.